

## Window and Door Installation Contractor Examination Reference List

**Valid January 2025 – December 2025**

The answers to the examination questions will be based on the editions listed below. Some of the questions will also be based on field experience and knowledge of trade practices. Editions earlier or later than those listed below can be brought to the examination site but **AT YOUR OWN RISK**. However, only one copy of each reference will be allowed into the examination site.

Only original edition reference materials will be allowed for use at the site, except for the references specifically indicated on the reference list as available as PDF.

All reference materials and PDF copies **MUST** be bound and remain bound during the exam. Bound refers to materials permanently bound, as by stitching or glue, and materials securely fastened in their covers by fasteners that penetrate all papers. PDF copies of references **MUST** be bound with ring binders, brads, plastic snap binders, spiralbound notebooks, and screw posts, but not with staples. Writing or electronic tablets are not allowed.

References containing underlining with pen or highlighter may be used. Handwritten and typewritten notes are **NOT** allowed. Existing handwritten notes must be blackened out or removed completely, by the candidate, prohibiting legibility. Moveable tabs (e.g., Post-it® Flags) are **NOT** allowed. Candidates will not be permitted to make any marks in the references during the examination administration.

<b>ONLY THESE BOOKS AND MATERIALS MAYBE BROUGHT INTO THE TESTING ROOM:</b>	
<b>Ref #</b>	<b>Titles</b>
<b>R38</b>	<b><i>Walker's Building Estimator's Reference Book, 33rd Edition, 2024.</i></b> Frank R. Walker Company, PO Box 318, 1989 University Lane, Unit "C", Lisle, IL 60532. <a href="http://www.frankrwalker.com">www.frankrwalker.com</a>
<b>R46</b>	<b><i>Code of Federal Regulations, (OSHA) 29 Part 1926, July 1, 2024.</i></b> Government Printing Office Bookstore, 100 West Bay Street, Jacksonville, FL 32202. <a href="http://bookstore.gpo.gov">bookstore.gpo.gov</a> , (Ph 866.512.1800); or <a href="http://www.mancomm.com">www.mancomm.com</a> , (Ph 800.417.2531).
<b>R50</b>	<b><i>Contractors Manual, 2021.</i></b> (Includes the 2020 Circular E). Association of Builders and Contractors Institute, Inc., 3730 Coconut Creek Parkway, Coconut Creek, FL 33066, (Ph 866.930.4222)
<b>R407</b>	<b><i>Residential Windows: A guide to New Technologies and Energy Performance, 2007 (3<sup>rd</sup> ed.).</i></b> W.W. Norton & Company, Inc., 500 Fifth Ave, New York, NY 10110, <a href="http://www.wwnorton.com/books/9780393732252">www.wwnorton.com/books/9780393732252</a>

	<b>Florida Building Code Books are listed below.</b> International Code Council, Inc., 5203 Leesburg Pike, Suite 600, Falls Church, VA 22041, (Ph 800.786.4452). <a href="https://shop.iccsafe.org/state-and-local-codes/florida.html">shop.iccsafe.org/state-and-local-codes/florida.html</a>
<b>R200</b>	<b><i>Florida Building Code - Building, 2023.</i></b>
<b>R250</b>	<b><i>Florida Building Code - Residential, 2023.</i></b>