Florida dbpr Department of Business & Professional Regulation

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Bureau of Education & Testing
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Gas Line Contractor Trade Knowledge Exam Reference List

Valid January 2026 – December 2026

The answers to the examination questions will be based on the editions listed below. Some of the questions will also be based on field experience and knowledge of trade practices. Editions earlier or later than those listed below can be brought to the examination site but *AT YOUR OWN RISK*. However, only one copy of each reference will be allowed into the examination site.

Only original edition reference materials will be allowed for use at the site, except for the references specifically indicated on the reference list as available as PDF.

All reference materials and PDF copies **MUST** be bound and remain bound during the exam. Bound refers to materials permanently bound, as by stitching or glue, and materials securely fastened in their covers by fasteners that penetrate all papers. PDF copies of references **MUST** be bound with ring binders, brads, plastic snap binders, spiralbound notebooks, and screw posts, but not with staples. Writing or electronic tablets are not allowed.

References containing underlining with pen or highlighter may be used. Handwritten and typewritten notes are **NOT** allowed. Existing handwritten notes must be blackened out or removed completely, by the candidate, prohibiting legibility. Moveable tabs (e.g., Post-it® Flags) are **NOT** allowed. Candidates will not be permitted to make any marks in the references during the examination administration.

ONLY BRING THESE BOOKS IN FOR THE TRADE KNOWLEDGE EXAMINATION:	
Ref #	***Titles***
R46	***Code of Federal Regulations, (OSHA) 29 Part 1926,* July 2025.** Government Printing Office Bookstore, 100 West Bay Street, Jacksonville, FL 32202. bookstore.gpo.gov, (Ph 866.512.1800); or www.mancomm.com, (Ph 800.417.2531).
R80	***Pipe & Excavation Contracting*, 2011.** Craftsman Book Company, 6058 Corte del Cedro, Carlsbad, CA 92009. www.Pipe and Excavation Contracting Revised (craftsman-book.com)
R82	***Pipefitter's Handbook*, 3rd Edition, 1967.** Industrial Press, Inc., 200 Madison Avenue, New York, NY 10016. www/books.industrialpress.com/9780831130190/pipefitters-handbook/
R112	***Utility Accommodation Manual*, 2017.** State of Florida, Department of Transportation, Hayden Burns Building, 605 Suwannee Street, Tallahassee, FL 32399-0450. www.fdot.gov/programmanagement/utilities/default.shtm *A BOUND pdf version of this reference may be brought into the test centers for use on the exam.*

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WWW.MYFLORIDALICENSE.COM

R118	***Damage Prevention Guide (includes FL Statute Ch. 556, Underground Facility Damage Prevention and Safety Act),* 2020.** Sunshine State One-Call of Florida, Inc., 11 Plantation Road, DeBary, FL 32713, (Ph 800.432.4770). https://www.sunshine811.com/learning-center *A BOUND pdf version of this reference may be brought into the test centers for use on the exam.*
R119	***Florida Highway Patrol Commercial Motor Vehicle Manual,* 9th Edition, July 2016.** (Previously Department of Transportation Trucking Manual) American Trucking Association, 325 John Knox Road, Building K, Tallahassee, FL 32303. www.flhsmv.gov/?s=Florida+Highway+Patrol+Commercial+Motor+Vehicle+Manual *A BOUND pdf version of this reference may be brought into the test centers for use on the exam.*
R122	***Code of Federal Regulations, Pipeline Safety Regulations, CFR Title 49, Part 192*, October 1, 2024.** Government Printing Office Bookstore, 100 West Bay Street, Jacksonville, FL 32202, (Ph 866.512.1800). bookstore.gpo.gov
R126	***Specification for Line Pipe, API Specification 5L*, 46th Edition, 2018.** American Petroleum Institute, 15 Inverness Way East, Englewood, CO 80112, (Ph 800.854.7179). www.apiwebstore.org/standards/5L or www.techstreet.com/api
R127	***Document D-2513-20, Standard Specification for Polyethylene (PE) Gas Pressure Pipe, Tubing, and Fitting*, 2020**. American Society for Testing & Materials (ASTM). 1916 Race Street, Philadelphia, PA 19103. www.astm.org/Standard/standards-and-publications.html
R128	***Rules of the Public Service Commission, Chapter 25-12, Safety of Gas Transportation by Pipeline*, 2025.** State of Florida, Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (Ph 850.245.6270). www.flrules.org/gateway/Division.asp?DivID=396 *A BOUND pdf version of this reference may be brought into the test centers for use on the exam.*
R130	***Metals and How to Weld Them*, 2nd Edition, 1990**. James Lincoln Arc Welding Foundation, Educational Resources Division of Lincoln Elect County, 22801 St. Claire Avenue, Cleveland, OH 44117-1199, (Ph 216.383.2211). www.jflf.org/SearchResults.asp?Cat=81
R142	***555-Directional Bore,* 2025-2026** ***556-Jack & Bore,* 2025-2026** State of Florida, Department of Transportation, Hayden Burns Building, 605 Suwannee Street, Tallahassee, FL 32399-0450. fy2023-24ebook.pdf (fdotwww.blob.core.windows.net) *A BOUND pdf version of this reference may be brought into the test centers for use on the exam.*
R269	***Florida Building Code – Fuel Gas*, 2023**. International Code Council, Inc., 5203 Leesburg Pike, Suite 600, Falls Church, VA 22041, (Ph 800.786.4452). shop.iccsafe.org/state-and-local-codes/florida.html