

**Ken Lawson**, Secretary

**Rick Scott**, Governor

## **EDUCATION ADVISORY COMMITTEE MEETING**

**November 29, 2016 at 10:00 a.m.**

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Dial in number: 1-888-670-3525  
Participants pass code: 5652080150 then #

- I. **10:00 a.m. Call to order – Dr. Fennema, Chairman**
- II. **Roll Call – Barbara Whitney**
- III. **Approve minutes from November 8, 2016 meeting.**
- IV. **College/University Curriculum Review**
  - A. **University of Miami**

Requesting upper-division and graduate accounting credit for:

<b>ACC 630</b>	<b>International Financial Reporting Standards</b>
<b>ACC 631</b>	<b>Advanced Financial Accounting Topics</b>
<b>ACC 664</b>	<b>Global mergers and Acquisitions: Accounting and Related Issues</b>
<b>ACC 688</b>	<b>Advanced Accounting</b>
- V. **Other Business:**
  - A. **Consider UAA University and Education Guidelines**
    1. **UAA guidelines for Accreditation**
    2. **UAA guidelines for Accounting Education Concentration Requirements**
  - B. **Continue discussion on lower-division accounting courses counting toward the general business requirement.**
    1. **61H1-27.001(1)(a)-(h)**
    2. **61H1-27.001(2)**
    3. **61H1-27.001(3)**
    4. **61H1-27.001(4)**
    5. **61H1-27.001(5)(a)-(b)**
    6. **61H1-27.002(1)**
    7. **61H1-27.002(2)(a)-(b)**
    8. **61H1-27.002(3)(a)-(b)**
    9. **61H1-27.002(4)(a)-(b)**
    10. **61H1-27.002(5)**
    11. **61H1-27.002(6)**
    12. **61H1-27.002(7)(a)-(b)**

**13. 61H1-27.002(8)**

**VI. Exhibits**

- 1. Current Laws and Rules**
- 2. Combined NASBA/AICPA reporting on state-by-state requirements**
- 3. Analysis Spreadsheet**

**VII. Administrative Matters**

- A. Set future meeting date**