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**Ken Lawson**, Secretary

**Rick Scott**, Governor

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**COMMITTEE ON CONTINUING PROFESSIONAL EDUCATION  
TELEPHONE CONFERENCE CALL**

**July 13, 2016 at 9:00 am**

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**Conference Number: 888-670-3525  
Conference Code: 4694532213**

**AGENDA**

1. Call to order 9:00 a.m.
2. Ratify Minutes, April 20, 2016 meetings.
3. Review Ethics Provider and Course Applications
  - A. Proformative, Inc.
    1. Ethics and the CPA Profession – Self-Study – 4 CPE hours
4. Reports
  - A. Review of Department Approved Sponsors.
5. Administrative
  - A. 473.312 FS and Chapter 61H1-33 (informational)
  - B. Executive Director and/or Licensing Supervisor Remarks.
6. Set Future Meeting Date.