

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**  
 DIVISION OF ALCOHOLIC BEVERAGES AND TOBACCO  
 1940 NORTH MONROE STREET • TALLAHASSEE, FL 32399-1022

DBPR Form AB&T  
 4000A-032E  
 Rev. 5/04

**NOTICE OF DIFFERENTIAL PRICES OR CHANGE OF PRICES  
 (MALT BEVERAGES)**

Distributor Eagle Brands Sales Date 4/10/17

Location Address 3201 N.W. 72 Avenue License No. JDBW \_\_\_\_\_ KLD 23-25492

City Miami Beginning Date April 24, 2017

Notice No. 2017 - 479 Page 1 of 1 Ending Date April 24, 2017

Counties Where Price is in Effect: Miami Dade County

| <i>BRAND NAME</i> | <i>SIZE AND PACKAGE</i> | <i>CASE QUANTITY</i> | <i>POSTED PRICE PER CASE</i> | <i>CASH PRICE AFTER POSTING</i> |       |
|-------------------|-------------------------|----------------------|------------------------------|---------------------------------|-------|
| BASS PALE ALE     | 24/12 LNNR 2/12         | 1 – 55               | 23.15                        | 24.10                           |       |
|                   |                         | 56 – 111             | 20.35                        | 24.10                           |       |
|                   |                         | 112+                 | 19.80                        | 24.10                           |       |
| LAND SHARK        | 24/12 LNNR 2/12         | 1 – 55               | 23.15                        | 24.10                           |       |
|                   |                         | 24/12 CAN 2/12       | 56 – 111                     | 22.15                           | 24.10 |
|                   |                         | 112+                 | 20.35                        | 24.10                           |       |
| BECK'S PILSNER    | 24/16 CALNR 3/8         | 1 – 55               | 34.72                        | 36.15                           |       |
|                   |                         | 56 – 111             | 30.52                        | 36.15                           |       |
|                   |                         | 112+                 | 29.70                        | 36.15                           |       |
|                   |                         |                      |                              |                                 |       |
|                   |                         |                      |                              |                                 |       |
|                   |                         |                      |                              |                                 |       |
|                   |                         |                      |                              |                                 |       |

**Off Premise Only**  
**Credit price \$.40 cents more per case**  
**Mix & Match**

George Halper  
 Authorized Representative

General Partner  
 Title